# 3<sup>RD</sup> SUNDAY OF EASTER April 14, 2024



#### **MASS INTENTIONS**

**MINISTERS OF THE WORD** 

h Sunday of Easter

Ted Wall

Alice Cross

**EUCHARISTIC MINISTERS** 

PRAY FOR THOSE WHO SERVE

Alexandria Baker-Bonitz (Navy) Dylan Bonitz (Navy)

Sarah Bowen (Navy) Juan Gonzalez (Navy)

Robert Pape-Laucella (Marines)

Saturday, April 13 5:30 PM

August Barbuti, Jr., Camille Bradford

Barbara Dorrler, Rocky Gallo

Joe Herschel (a), Mary Morse (c)

Marie Barnett (a), Lisa Dyer (c)

Joseph Ruize (Navy)

Carissa Tironi (Army)

Elliott Weidel (Marines)

Sunday, April 14

9:30 AM Pamela Sibley

Monday, April 15

9:00 AM The People of the Parish

Saturday, April 20 ~ 4<sup>th</sup> Sunday of Easter/Vigil

Saturday, April 20 ~ 4<sup>th</sup> Sunday of Easter/Vigil

Sunday, April 21 ~ 3<sup>th</sup> Sunday of Easter

Kaila McGowan (Marines)

Pashko Shkreli (Army)

Nicholas Turner (Army)

Wednesday, April 17 9:00 AM

Friday, April 19

9:-00 AM Saturday, April 20

5:30 PM

Sunday, April 22 9:30 AM

5:30 PM

9:30 AM

5:30 PM

9:30 AM

Sunday, April 21  $\sim 4^{tl}$ 

## **LOOKING AHEAD**

**Helping Hands Food Pantry** 

Every 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Saturday by Appointment. Call 845-733-1477

**AA Meetings** 

Sunday 3:00 PM ~ Thursday 6:30 PM

Monday, April 15

Parish Council Meeting ~ 7:00 PM

Tuesday, April 16

Religious Education Classes ~ 6:30-7:30 PM



Wednesday, April 17 Ladies Guild Meeting 1:00-3:00 PM

Thursday, April 18

Arts Ministry Meeting with Lunch Noon-2 PM



Sunday, April 21

Finance Council Meeting after 9:30 AM Mass

Tuesday, April 23

Religious Education Classes ~ 6:30-7:30 PM

Tuesday, April 30

Religious Education Classes ~ 6:30-7:30 PM

Sunday, May 5

1st Holy Communion, Crowning of Mary, & Special Coffee Hour After Mass

Tuesday, May 7

Final Religious Ed Classes ~ 6:30-7:30 PM

Sunday, May 12

Mothers Day Breakfast following Mass

### **PRAY FOR THOSE IN NURSING HOMES**

Barbara Ceriale, Gina Lempka, Rosemary Osborn, Regina Parthesius, Elissa Zahn

### **PRAY FOR THOSE WHO ARE ILL**

Marion Andersen, Pat Arlotta, Bridget Auer, Joanne Bach, Rob Brosnan, Sr. Margaret Ellen Burke, Barbara Ceriale, Brad Ceriale, Brian Cross, Nicole Dawson, John & Lorraiane DiCicco, Anna DiMare, Marie DiMare, Ray Drainville, Agnes Ferrone, Anna Gallo, Joe Gallo, Margaret Hale, Mike Hurd, Julie Oparski, Marianna Oparski, Carol Orlando, Frank Orlando, Helen Ryan, Frances Salewski, Sue Schmaus, Chris Strobl, Joanne Trumball, Terry Waterson



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# Today's Scripture 3<sup>rd</sup> Sunday of Easter

Acts 3:13-15, 17-19 1 John 2:1-5a Luke 24:35-48

### **LIVING THE LITURGY:**

## **WITNESS**

"You are witnesses of these things." (Luke 24:48)

After he said these words to the gathered disciples on the night of the Resurrection, the Lord Jesus commissioned them to preach to all the nations repentance for the forgiveness of sins. What are they witnesses of? How the Christ was truly designated to suffer, die, and then rise from the dead. How this is all predicted in the Law and the Prophets. How by his death and resurrection, the gift of the Holy Spirit and the abundance of God's grace is now poured out upon anyone who seeks to follow Jesus. Repentance and acceptance of forgiveness is the only adequate response to God's gift of new life restored in the risen Christ.

As witnesses of these things, the first disciples were sent throughout the world to proclaim this Gospel. This is the mission of the Church. It is often said that the Church does not have a Mission, so much as the Mission has the Church. The Church exists in order to proclaim to all the world the Good News of the Kingdom in which we all share in the New Life of Jesus Christ, the Risen One. We spread this Good News by letting it fill our entire lives: all that we do must reflect the reality that we have been saved, forgiven, and brought to life again by the Lord Jesus. How can we possible keep such a thing quiet?

- ♦ What are your encounters with Christ in your own life like?
- ♦ What would help you see him more clearly?
- ♦ Where are you finding joy this Easter season?

# May His Soul Rest in Peace George Green

Beloved Husband of Arlene Green & Former OLA Parishioner E Entered into Rest April 2024

The people of Our Lady of the Assumption will continue to pray for George's soul and the solace of his family.

# Mass Attendance/Collection

At Mass on April 6 & 7: 121
Weekend Collection: \$2,363



Extracted from Pope Francis' Message Saint Peter's Square 3rd Sunday of Easter B, 15 April 2018

At the centre of this Third Sunday of Easter there is the encounter with the Risen One experienced by his disciples, all together. This is evidenced especially by

the Gospel which introduces us once again to the Upper Room, where Jesus manifests himself to the Apostles, addressing this greeting to them: "Peace to you" (Lk 24:36). It is the greeting of the Risen Christ, who gives us peace: "Peace to you!". It is a matter of both inner peace and the peace that is established in interpersonal relationships. The episode recounted by Luke the Evangelist rests heavily on the realism of the Resurrection. Jesus is not a spirit. Indeed, it is not about an apparition of Jesus' spirit, but of his real presence with his risen body.

Jesus realizes that the Apostles are unsettled in seeing him, that they are bewildered because the reality of the Resurrection is inconceivable to them. They believe they are seeing a spirit; but the Risen Jesus is not a spirit; he is a man with body and soul. This is why, in order to convince them, he says to them: "See my hands and my feet" — he shows them his wounds — "that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have" (v. 39). And since this did not seem enough to overcome the disciples' disbelief — the Gospel says something interesting: there was so much joy they had within that this joy prevented them from believing it: 'No, it cannot be! It cannot be so! So much joy is not possible!'. And Jesus, in order to convince them, asks them: "Have you anything here to eat?" (v. 41). They offer him some broiled fish: Jesus takes and eats it in front of them, in order to convince them.

Jesus' insistence on the reality of his Resurrection illuminates the Christian perspective of the body: the body is not an obstacle nor a prison of the soul. The body is created by God, and mankind is not complete if there is no union of body and soul. Jesus, who has triumphed over death and risen in body and soul, helps us to understand that we must have a positive idea of our body. we are called to have great respect and care for our body and that of others.